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**Please fully complete this DIP form and email to brokerteam@harpendenbs.co.uk. We aim to come back to you within 48 hours.**

**INTERMEDIARY DIP FORM**

|  |  |
| --- | --- |
| **Date** |  |
| **Broker Name** |  |
| **Firm** |  |
| **Contact details** |  |
| **Network** | L&G [ ]  Simply Biz [ ]  MAB [ ]  Finova [ ]  PMS [ ]  TMA [ ]  Paradigm [ ]  Sesame [ ]  |
|  |  |  |  |

**Loan Details**

|  |  |
| --- | --- |
| **Application Type** | Purchase [ ]  Remortgage [ ]   |
| **Product** | Residential [ ]  Holiday Let [ ]  Buy To Let [ ]  |
| **Source of Deposit**  |  |
| **Loan size** | £ |
| **PP/Val** | £ |
| **Term** |  |
| **Repayment type** | Repayment [ ]  Interest only [ ]  Part & part [ ]  |

**Applicant Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Applicant 1** | **Applicant 2** | **Applicant 3** | **Applicant 4** |
| **Name** |  |  |  |  |
| **Age** |  |  |  |  |
| **Employment Type** |  |  |  |  |
| **Occupation** |  |  |  |  |
| **Length of Service** |  |  |  |  |
| **Income being used for affordability (please break down if more than one source)** |  |  |  |  |
| **Number of Dependants and ages** |  |  |  |  |

**Property Details**

|  |  |
| --- | --- |
| **Security Property location**  |  |
| **Property Type** |  |
| **If flat please provide term of lease and no. of stories in block** |  |
| **If BTL please provide rental income** |  |
| **If HL please provide weekly rental for low, mid and high season** |  |

**Credit History Details**

|  |  |  |
| --- | --- | --- |
| **Arrears (secured + unsecured)** | **Number of missed payments.** |  |
| **Date of latest missed payment.** |  |
| **CCJ / Default** | **Total £ value.** |  |
| **Date satisfied.** |  |
| **DMP / DRO / IVA** | **Date last in force.** |  |
| **Repossession** | **Date of repossession.** |  |
| **Bankruptcy** | **Date discharged.** |  |
| **Payday Loans** | **Date discharged.** |  |

**Additional Details**

|  |  |
| --- | --- |
| **Details of additional properties (i.e. number in portfolio, total mortgage balances, total value, total rent and total mortgage payments)** |  |
| **Details of main residence (i.e. mortgage balance, value and mortgage payment)** |  |
| **Savings/assets** |  |
| **Commitments** |  |

**Notes/Case summary (to include areas of complexity)**

|  |
| --- |
|  |